

HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER

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MAYOR

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When making inquiries relative to
this matter, please refer to the
Council File No.: [15-0989](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 11, 2016

Council File No.: [15-0989](#)

Council Meeting Date: September 30, 2016

Agenda Item No.: 23

Agenda Description: CONTINUED CONSIDERATION OF THE AD HOC COMMITTEE ON THE 2024 SUMMER OLYMPICS REPORT relative to the Los Angeles 2024 Exploratory Committee's (LA24) efforts in preparing all requisite bid materials for the 2024 Olympic and Paralympic Games related to Stage 2 governance, legal and venue funding considerations that will be submitted to the International Olympic Committee on or before the October 7, 2016 deadline, including approval of the Joint Marketing Programme Agreement.

Council Action: AD HOC COMMITTEE ON THE 2024 SUMMER OLYMPICS REPORT - ADOPTED

Council Vote:

YES BLUMENFIELD
YES BONIN
YES BUSCAINO
ABSENT CEDILLO
YES ENGLANDER

YES HARRIS-DAWSON
ABSENT HUIZAR
YES KORETZ
ABSENT KREKORIAN
YES MARTINEZ

YES O'FARRELL
YES PRICE
YES RYU
YES WESSON

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

10/11/2016

LAST DAY FOR MAYOR TO ACT:

10/21/2016

X

APPROVED

*DISAPPROVED

*VETO

MAYOR

10/18/2016

DATE SIGNED